

# Thursday, April 15, 2021 Regular Session Governing Board Meeting

Regular Meeting - April 15, 2021 Orland High School - Career Center 101 Shasta Street Orland, CA 95963 \*\*

OPEN SESSION: This meeting will be open to the public at 4:30 pm. Closed session will immediately follow. Open session begins at approximately 6:00 pm

Due to Glenn County Public Health Guidance this meeting is being held solely by telephonic means and will be made accessible to members of the public seeking to attend and to address the Board solely through the link set forth below, except that members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least twenty-four (24) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations. (For Special meetings, please request accommodations no less than 12 hours prior to the meeting.)

Dwayne Newman, Secretary to the Board Orland Unified School District 903 South Street Orland, CA dnewman@orlandusd.net 530-433-6264

The Public's health and well-being are the top priority for the Board of Trustees ("Board") of Orland Unified School District ("District") and you are urged to take all appropriate health safety precautions. To facilitate this process, the meeting of the Board will be available by:

Join Zoom Meeting: https://orland-usd.zoom.us/j/86038954681

Please send public comments to comment@orlandusd.net by 3:00pm on April 14th. \*\*\*\*

NOTE: Board Reference Documents may be reviewed at www.orlandusd.net (Board of Education) (Board Agenda & Minutes 2020/2021) (Click on the boarddocs link under Current & Past Board Agendas, Minutes & Reference Documentation) Documents are referenced for each action item on the agenda. A limited number of printed document packets will be available for public distribution at the Board meeting and available for public inspection at the District Office located at 903 South Street, Orland, CA.

**Main Governing Board** 

# 1. CALL TO ORDER, ROLL CALL

- 1.1 Call Meeting to Order, Roll Call
- 1.2 Public Comment Regarding CLOSED SESSION Agenda Items
- 1.3 Closed Session: 1.3.1 CONFERENCE WITH LABOR NEGOTIATORS (Dwayne Newman) with OTA, CSEA Orland Chapter 456 and Unrepresented pursuant to Government Code 54957.6; 1.3.2 Government Code Section 54957 PUBLIC EMPLOYEE PERFORMANCE EVALUATION Superintendent
- 1.4 Return to Open Session

# 2. PLEDGE OF ALLEGIANCE/ADJUSTMENT OF AGENDA/PUBLIC COMMENTS

- 2.1 Announce Any and All Actions Taken in Closed Session
- 2.2 Pledge of Allegiance
- 2.3 Approval of Agenda
- 2.4 Requests to have any agenda item heard at a specific time
- 2.5 Declarations of conflict of interest from any Governing Board Member(s) abstaining from discussions and voting on any particular agenda item(s)
- 2.6 Public comment regarding any item that is NOT on the OPEN SESSION Agenda

# 3. COMMUNITY-STAFF AND/OR PRINCIPALS' REPORTS

- 3.1 Classified Representative/Certificated Representative Reports
- 3.2 Superintendent's Report

#### 4. CONSENT ITEMS

- 4.1 Governing Board Minutes February 11, 2021; March 16, 2021
- 4.2 Vendor Warrants as submitted and Classified & Certificated Salaries
- 4.3 Approve Memorandums of Understanding between OUSD and OTA
- 4.4 Approve Memorandums of Understanding between OUSD and CSEA Chapter #456
- 4.5 Donations Orland High School
- 4.6 Renew Information Technology Agreement between OUSD and Shasta Union High School District for the 2021-2022 School Year
- 4.7 Professional Consulting Services for Architect
- 4.8 Personnel Assignment Report

#### 5. DISCUSSION/ACTION ITEMS

5.1 Second Reading of Regulation 6173.1: Education For Foster Youth

# 6. Information

- 6.1 Schedule for Board Members Conferring Diplomas for 2020-2021
- 6.2 2021 2022 Calendar

## 7. WRITTEN REPORTS

- 7.1 ASB Reports
- 7.2 Principal Reports
- 7.3 Calendars

# 8. PLANNING

8.1 Board Meetings - Thursday, May 20, 2021 - 6:00 pm; Thursday, June 24, 2021 - 6:00 pm; Friday, June 25, 2021 - 6:00 pm

### 9. BOARD OF TRUSTEES REPORT

9.1 Board Member Reports

# **10. ADJOURNMENT**